**Bill No 5**

**Mover: The Rev’d Sione Ulu’ilakepa / Seconder: ….**

**A Bill to Confirm “‘A Form for Ordering the Eucharist’ Amendment Statute, 2018”, 2022**

**Whereas:**

(a) The General Synod / te Hīnota Whānui 2018 enacted as Statute number 736 *‘A Form for Ordering the Eucharist’ Amendment Statute, 2018’,* in terms of Part B, Clause 6(a) of the Constitution/ te Pouhere, and Section 4 (a) of the Church of England Empowering Act 1928 to authorise amendments to the Formularies, and

(b) Te Runanganui o Te Pihopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and a majority of the Diocesan Synods in New Zealand have assented to the proposal pursuant to Part B, Clause 6(b) of the Constitution / te Pouhere, and Section 4 (b) of the Church of England Empowering Act 1928, and

(c) Since the adoption of this proposal, there has been a fresh election of members of the General Synod/ te Hīnota Whānui, in fulfillment of Part B, Clause 6 (c ) of the Constitution / te Pouhere, and noting that

(d) A 2020 version of this Bill was introduced to the GSTHW 2020 and deferred.

**The General Synod / te Hīnota Whānui enacts as follows:**

1. **Title:** The title of this Statute shall be ‘*A Form for Ordering the Eucharist’ Amendment Confirmation Statute, 2022.*

1. The proposal contained in Statute 736 to Amend ‘A Form for Ordering the Eucharist’, is agreed to.
2. The rubric on page 511 of *A New Zealand Prayer Book – He Karakia Mihinare o Aotearoa*,

*‘The presiding priest uses one of The Great Thanksgivings provided (pages 420, 436, 467, 485) or the following’*

is replaced with the words:

*‘The presiding priest uses one of The Great Thanksgivings authorised by the General Synod/te Hīnota Whānui, or the following’*

**4**. This Statute shall come into force at the conclusion of this 65th Session of the General Synod / te

Hīnota Whānui.